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|-------------------------|----------------|
| Plan Information | |
| Tenure Type | Freehold |
| Plan Type | Deposited Plan |
| Plan Purpose | Subdivision |

Plan Heading
 Lots 1049, 1069-1075, 1166, 1299-1306, 1338-1344, 1542-1548, 1563-1568, 1570-1573, 1578-1582, 9039, 9040, Roads, Easements and Restrictive Covenant

| | |
|--|------------------|
| Locality & Local Government | |
| Locality | Haynes |
| Local Government | City of Armadale |

| | |
|---|--|
| Department of Planning, Lands and Heritage | |
| File Number | |

| | |
|--------------------|------|
| Examination | |
| Examined | Date |

| | |
|--------------------------|--|
| Planning Approval | |
| Planning Authority | Western Australian Planning Commission |
| Reference | 164012 |

Delegated under S. 16 P&D Act 2005 Date

| | |
|------------------------------|--|
| In Order For Dealings | |
| Subject To | |

For Inspector of Plans and Surveys Date

Plan Approved Reg. 26A (4)

Inspector of Plans and Surveys / Authorised Land Officer Date

| | |
|---------------------------------|----------------|
| Survey Details | |
| Field Records | 122296, 132912 |
| Declared as Special Survey Area | Yes |

Survey Method Regulatory Statement
 Survey carried out under Reg. 26A Special Survey Area Guidelines. See survey sheet(s) to determine the true final position and type of all survey marks placed for this plan.

| | |
|--|-----------|
| Survey Method and Plan Content Variations | |
| Approved Variation Type | Reference |

Survey Certificate - Regulation 54
 I, Nigel J. SIMPSON hereby certify that this plan is accurate and is a correct representation of the -
 (a) survey; and
 (b) calculations from measurements recorded in the field records, undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.

Licensed Surveyor Date

| | |
|----------------------------|----------------------------------|
| Survey Organisation | |
| Name | MNG MCMULLEN NOLAN GROUP |
| Address | PO Box 124, BULL CREEK W.A. 6149 |
| Phone | 6436 1599 |
| Fax | 6436 1500 |
| Email | info@mngsurvey.com.au |
| Reference | 97602dp-289a |

| Version | Lodgement Type | Amendment Description | Authorised By | Date |
|---------|----------------|-----------------------|---------------|------|
|---------|----------------|-----------------------|---------------|------|

| New Lot / Land | Parent Plan Number | Parent Lot Number | Title Reference | Subject Land Description |
|--|-----------------------|----------------------------|-----------------|--------------------------|
| 1069-1075, 1166, 1302-1306, 1338-1344, 1548, 1578-1580, 9039 | DP 63680 | Pt Lot 9032 | 4041/491 | |
| 1049, 1542, 1543, 1563-1568, 1570-1573, 1582, 9040 | DP 427284 | Pt Lot 9037 | | |
| 1299-1301, 1544-1547, 1581 | DP 63680 DP 427284 | Pt Lot 9032 Pt Lot 9037 | 4041/491 | |

| Subject | Purpose | Statutory Reference | Origin | Land Burdened | Benefit To | Comments |
|--------------|---------------------|--|-----------|---------------|-------------------|----------|
| 33b | EASEMENT (Sewerage) | SEC. 167 OF THE P & D ACT 2005 REG. 33 (b) | DP 63680 | LOT 9039 | WATER CORPORATION | |
| 33b 1, 33b 2 | EASEMENT (Sewerage) | SEC 167 OF THE P & D ACT 2005 REG 33 (b) | DP 427284 | LOT 9040 | WATER CORPORATION | |

| Subject | Purpose | Statutory Reference | Origin | Land Burdened | Benefit To | Comments |
|---------|-------------------------|---|-----------------|-----------------------------|-----------------------------|----------|
| 33b 3 | EASEMENT (Sewerage) | SEC 167 OF THE P & D ACT 2005 REG. 33 (b) | THIS PLAN | LOT 9039 | WATER CORPORATION | |
| 33b 4 | EASEMENT (Water Supply) | SEC 167 OF THE P & D ACT 2005 REG. 33 (b) | THIS PLAN | LOT 9039 | WATER CORPORATION | |
| | RESTRICTIVE COVENANT | SEC 136D OF THE TLA 1893 | THIS PLAN & DOC | ALL LOTS EXCEPT 9039 & 9040 | ALL LOTS EXCEPT 9039 & 9040 | |

| Subject | Purpose | Statutory Reference | Origin | Land Burdened | Benefit To | Comments |
|---------|--------------|-------------------------------|--------|-----------------------------|------------|---|
| | NOTIFICATION | SEC 70A OF THE TLA 1893 | DOC | ALL LOTS EXCEPT 9039 & 9040 | | WATER SENSITIVE URBAN DESIGN REQUIREMENTS |
| | NOTIFICATION | SEC 70A OF THE TLA 1893 | DOC | ALL LOTS EXCEPT 9039 & 9040 | | RIGHT TURN RESTRICTION |
| | NOTIFICATION | SEC 165 OF THE P & D ACT 2005 | DOC | ALL LOTS EXCEPT 9039 & 9040 | | PROXIMITY TO MOSQUITO BREEDING AREA |

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| AMENDMENTS TABLE | | |
|------------------|-------------|------------|
| Revision | Description | Date |
| A | Initial | 29/06/2024 |

DRAFT
 ALL AREAS AND DIMENSIONS
 ARE SUBJECT TO FINAL SURVEY
 AND WAPC APPROVAL

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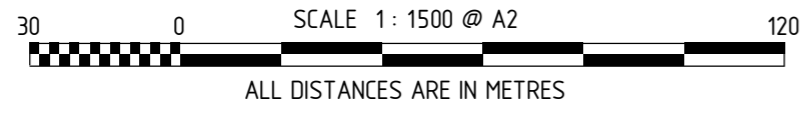
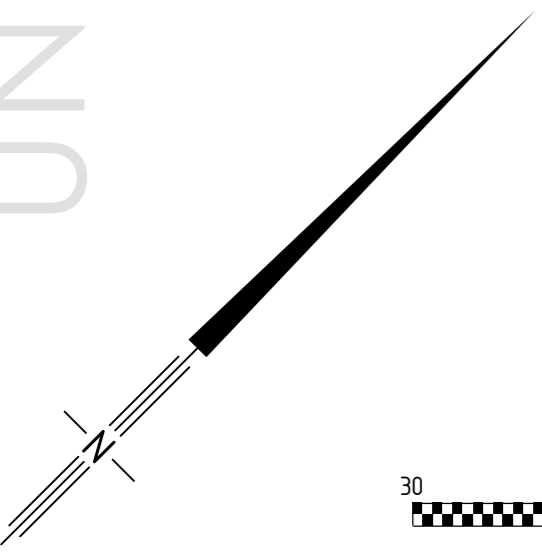
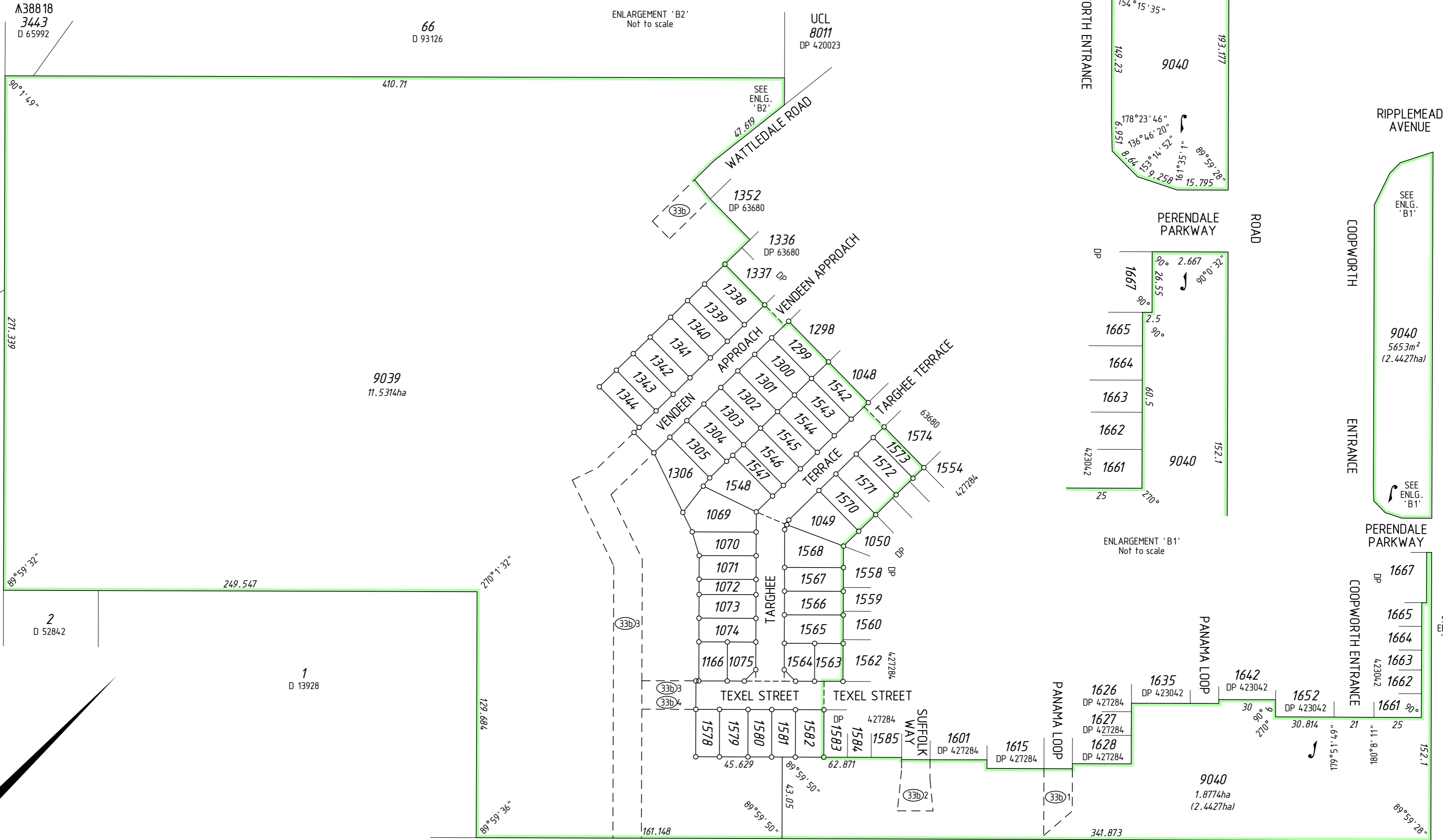
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MNG Ref : 97602dp-289a - Stage 13 - DP428517.CSD

ADDITIONAL SHEETS
SURVEY SHEET

SHEET
2 OF **4**

SHEETS
4

VERSION NUMBER
1

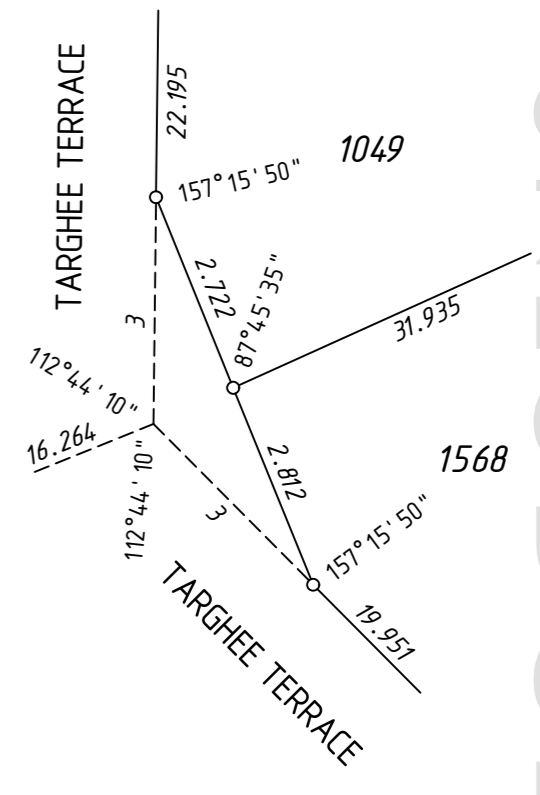
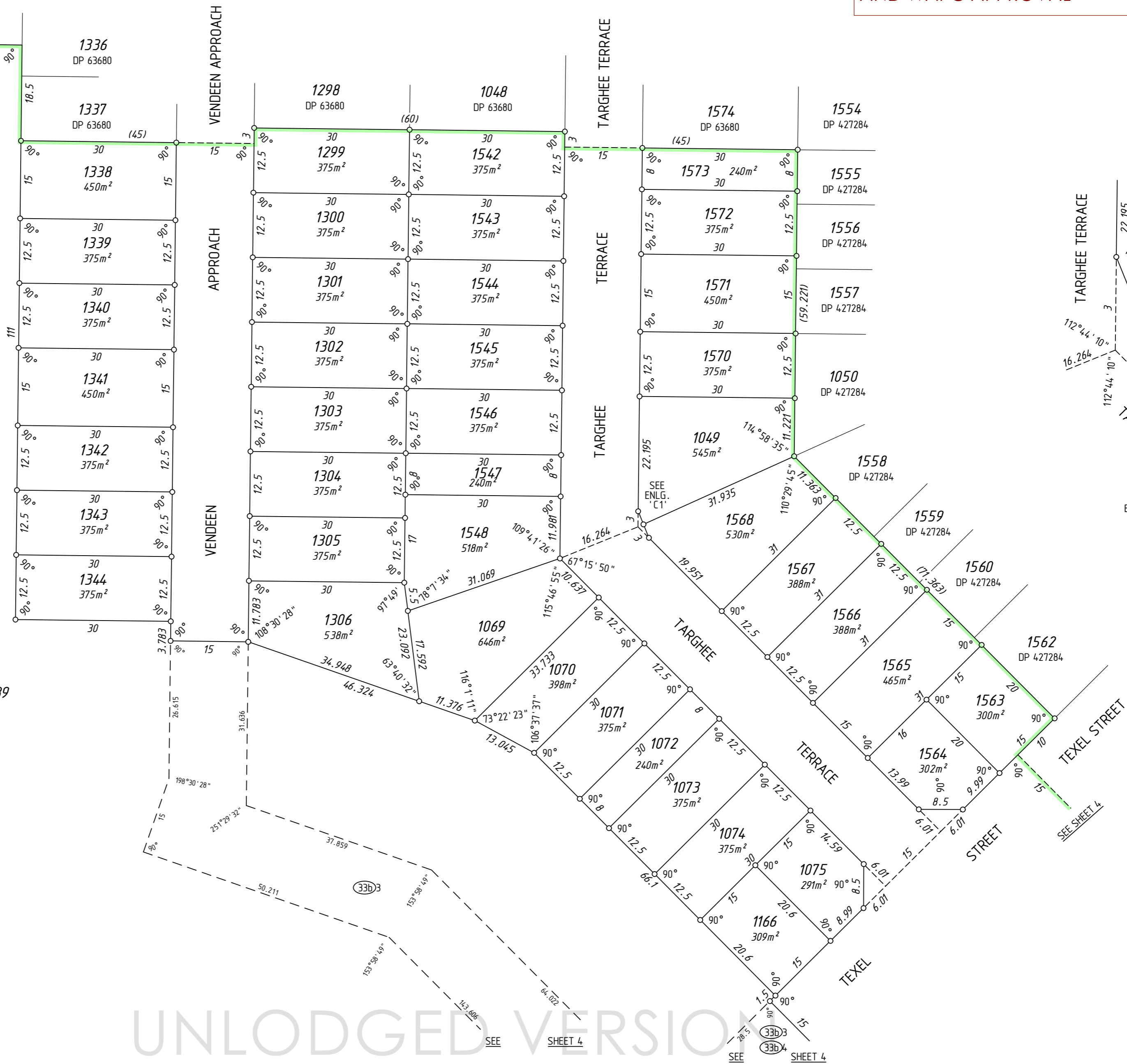
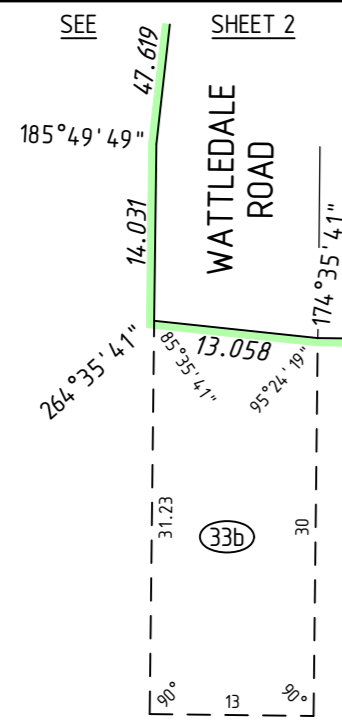
DEPOSITED PLAN
428517

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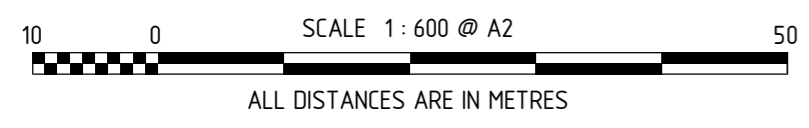
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ENLARGEMENT 'C1'
Not to scale



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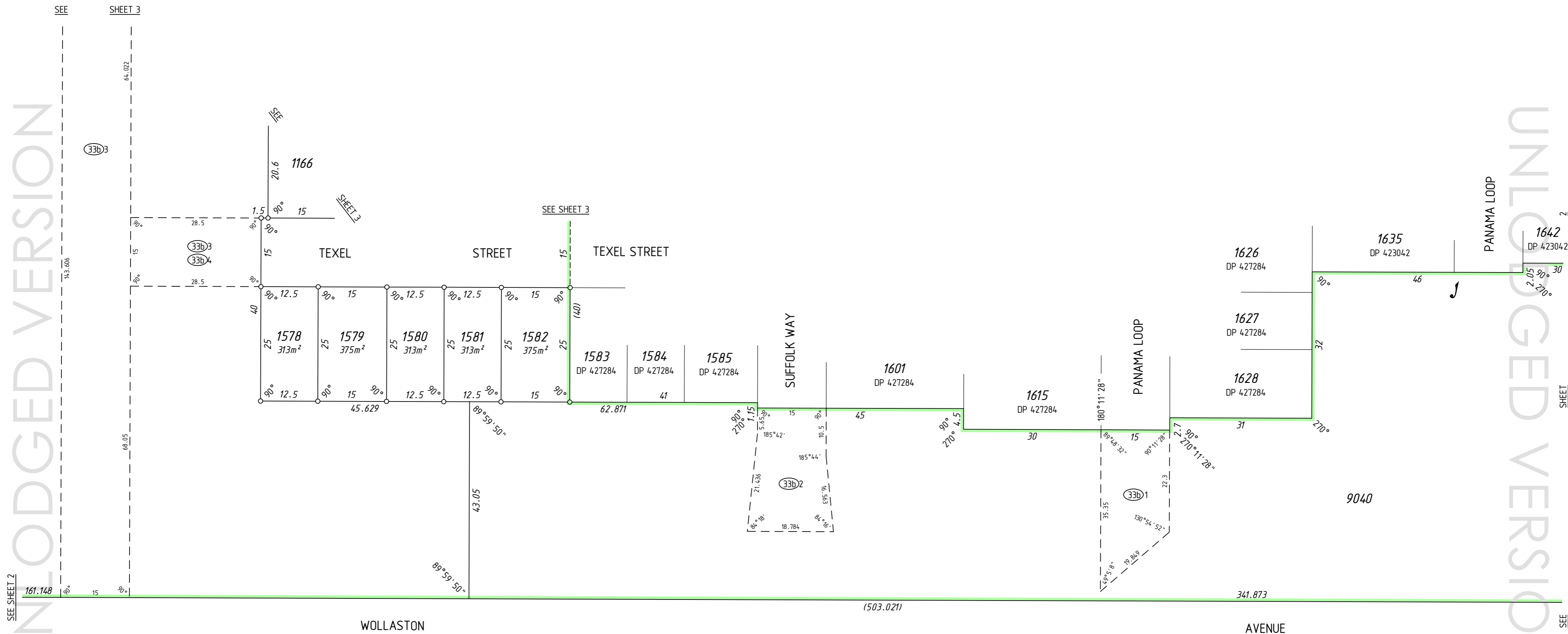
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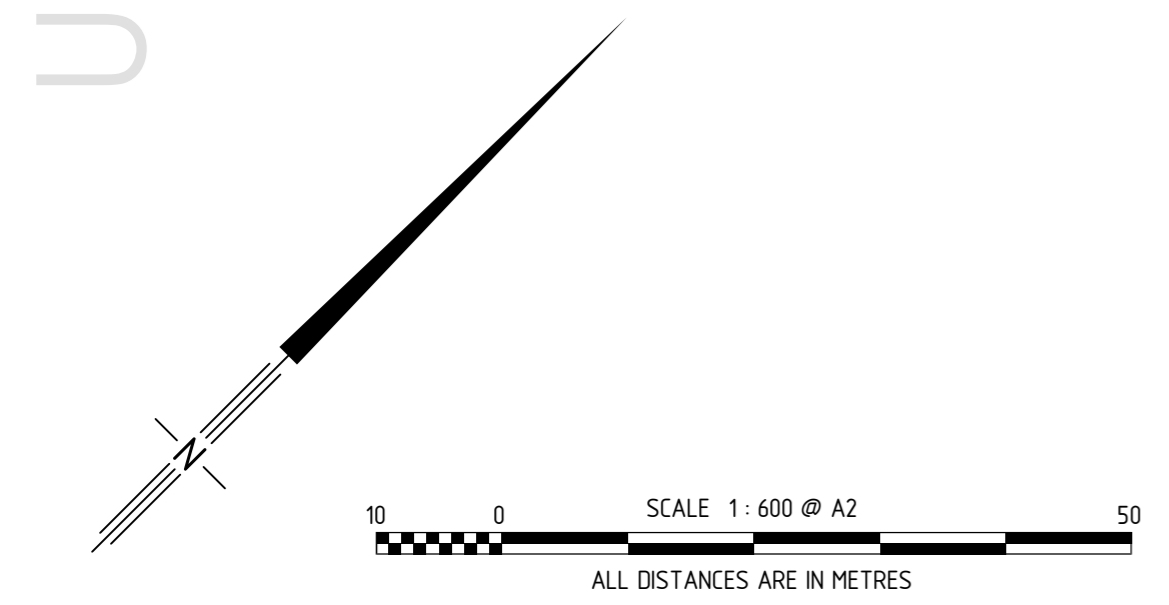
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THIS SURVEY SHEET WILL BE
REPLACED BY THE SURVEY DATA

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